

R E S O L U T I O N

FIP-020-07

WHEREAS, the County of DuPage is authorized to exercise its functions with other public entities pursuant to 5 ILCS 220/3 (Intergovernmental Cooperation) and to enter into joint purchasing agreements pursuant to 30 ILCS 525/1 et seq. (Governmental Joint Purchasing Act); and

WHEREAS, pursuant to the agreement approved in Resolution #FI-0034-07 the County is authorized to work with National Intergovernmental Purchasing Alliance (National IPA) to secure multi-state volume purchasing contracts; and

WHEREAS, pursuant to that authorization the County issued its Request For Proposal #P07-01 (RFP) for a Master Contract Agreement for Systems Furniture, Freestanding Furniture, Seating, Filing Systems and Equipment and Related Support Services; and

WHEREAS, the RFP contemplated awards to multiple vendors to permit maximum flexibility in ordering; and

WHEREAS, the County evaluated the responses to the RFP and Kimball Office, National and Corporate Express have been found to meet all minimum qualifications and requirements of the RFP.

NOW THEREFORE BE IT RESOLVED, that an award be issued to: Kimball Office at the discount rates shown on the attached Exhibit A, National Office Furniture at the rates shown on the attached Exhibit B, and Corporate Express at the rates shown on the attached Exhibit C, for the period April 1, 2007 through March 31, 2010, subject to a one year renewal.

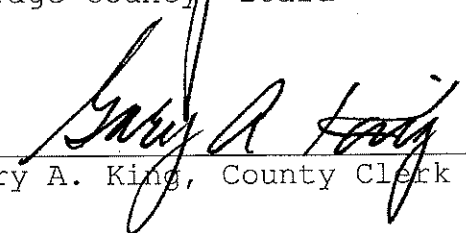
BE IT FURTHER RESOLVED, that the County and other authorized members of the National IPA may order Systems Furniture, Freestanding Furniture, Seating, Filing Systems and Equipment and Related Support Services pursuant to this award from the list price books which are available for inspection in the Procurement Services Division. Each County order shall be approved pursuant to the County Procurement Ordinance OFI-005B-99 and any amendments thereto.

Enacted and approved this 27th day of March, 2007, at
Wheaton Illinois.



Robert J. Schillerstrom, Chairman
DuPage County Board

ATTEST:



Gary A. King, County Clerk

Ayes: 16
Absent: 2



DU PAGE COUNTY

ROBERT J.
SCHILLERSTROM
COUNTY BOARD
CHAIRMAN

COUNTY OF DU PAGE, ILLINOIS
PROCUREMENT DIVISION

421 North County Farm Road, Room 3-400
Wheaton, IL 60187-3978

TX: (630)407-6200

FX: (630)407-6201

PROPOSAL #PO7-01

PROPOSAL OPENING DATE: MARCH 2, 2007

**MASTER CONTRACT AGREEMENT FOR SYSTEMS FURNITURE,
FREESTANDING FURNITURE, SEATING, FILING SYSTEMS AND EQUIPMENT AND
RELATED SUPPORT SERVICES**

| VENDOR | SUBMITTED PROPOSAL | DECLINED |
|---------------------------|--------------------|----------|
| THOMAS INTERIOR SYSTEMS | | X |
| CORPORATE EXPRESS | X | |
| HENRICKSEN | | X |
| KIMBALL OFFICE | X | |
| EVOLUTION INTERIORS | | X |
| NATIONAL OFFICE FURNITURE | X | |
| KI | | X |
| MIDWEST OFFICE INTERIORS | | X |
| ALLSTEEL | | X |
| PALMER SNYDER FURNITURE | X | |

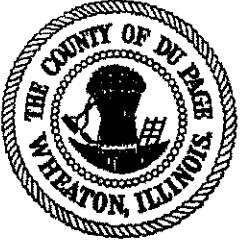
BID OPENING ATTENDED BY:

Joan Morange, Procurement Services Supervisor

Glenda Vasak, Bid Coordinator

Representative Of National Office Furniture

THIS BID HAS A TENTATIVE AWARD DATE OF: MARCH 28, 2007


| | | |
|--|-------------------------------|---|
| NIPA Logo | Notice of Award |  Awarding Agency |
| | National IPA Contract #07-001 | |
| | Award A | |
| MASTER CONTRACT AGREEMENT FOR SYSTEMS FURNITURE, FREESTANDING FURNITURE, SEATING, FILING SYSTEMS AND EQUIPMENT AND RELATE SUPPERT SERVICES | | |

The following contract is hereby awarded:

| | |
|--------------------------------------|--|
| Awardee: | Kimball Office |
| Award Effective: | April 1, 2007 – March 31, 2010 |
| Potentially Renewable through: | March 31, 2011 |
| Awardee Contact Information: | |
| National IPA Contact Information: | Angela Kirkland TX: (866) 408-3077 Angela.kirkland@nationalipa.org |
| Awarding Agency Contact Information: | Joan M. Morange, CPPB DuPage County Procurement Services TX: (630) 407-6180 jmorange@dupageco.org |

Contract is awarded based upon the following discount schedule:

| PRICE LIST | DATED | ORDER SIZE AT LIST PRICE | DISCOUNT FROM LIST - DELIVERED | DISCOUNT FROM LIST - DELIVERED & INSTALLED |
|----------------------------------|----------|--------------------------|--------------------------------|--|
| SEATING | 02/26/07 | \$1 - \$99,999 | 56% | 53% |
| (PLSE Ver. 0207) | | \$100,000 - \$249,999 | 58% | 55% |
| | | \$250,000 OR OVER | Negotiable | Negotiable |
| CASEGOODS & TABLES (DESKING) | 02/26/07 | \$1 - \$99,999 | 54% | 51% |
| (PLCATA Ver. 0207) Pages 29-345 | | \$100,000 - \$249,999 | 56% | 53% |
| | | \$250,000 OR OVER | Negotiable | Negotiable |
| CASEGOODS & TABLES (TABLES) | 02/26/07 | \$1 - \$99,999 | 56% | 53% |
| (PLCATA Ver. 0207) Pages 347-428 | | \$100,000 - \$249,999 | 58% | 55% |
| | | \$250,000 OR OVER | Negotiable | Negotiable |
| METAL FILING | 02/26/07 | \$1 - \$99,999 | 56% | 53% |
| (PLMF Ver. 0207) | | \$100,000 - \$249,999 | 58% | 55% |
| | | \$250,000 OR OVER | Negotiable | Negotiable |
| SYSTEMS | 02/26/07 | \$1 - \$99,999 | 63% | 59% |
| (PLSYS Ver. 0207) | | \$100,000 - \$249,999 | 63% | 59% |
| | | \$250,000 OR OVER | Negotiable | Negotiable |


| | | |
|-----------|--|---|
| NIPA Logo | Notice of Award |  Awarding Agency |
| | National IPA Contract #07-001 Award B | |
| | MASTER CONTRACT AGREEMENT FOR SYSTEMS FURNITURE, FREESTANDING FURNITURE, SEATING, FILING SYSTEMS AND EQUIPMENT AND RELATE SUPPERT SERVICES | |

The following contract is hereby awarded:

| | |
|--------------------------------------|--|
| Awardee: | National |
| Award Effective: | April 1, 2007 – March 31, 2010 |
| Potentially Renewable through: | March 31, 2011 |
| Awardee Contact Information: | |
| National IPA Contact Information: | Angela Kirkland TX: (866) 408-3077 Angela.kirkland@nationalipa.org |
| Awarding Agency Contact Information: | Joan M. Morange, CPPB DuPage County Procurement Services TX: (630) 407-6180 jmorange@dupageco.org |

Contract is awarded based upon the following discount schedule:

| PRICE LIST | DATED | ORDER SIZE AT LIST PRICE | DISCOUNT FROM LIST - DELIVERED | DISCOUNT FROM LIST - DELIVERED & INSTALLED |
|-------------|----------|--------------------------|--------------------------------|--|
| NPL Ver. 07 | 04/16/07 | \$1 - \$99,999 | 55% | 52% |
| | | \$100,000 OR OVER | Negotiable | Negotiable |

| | | |
|-----------|--|---|
| NIPA Logo | Notice of Award |  Awarding Agency |
| | National IPA Contract #07-001 Award C | |
| | MASTER CONTRACT AGREEMENT FOR SYSTEMS FURNITURE, FREESTANDING FURNITURE, SEATING, FILING SYSTEMS AND EQUIPMENT AND RELATE SUPPERT SERVICES | |

The following contract is hereby awarded:

| | |
|--------------------------------------|--|
| Awardee: | Corporate Express Office Products |
| Award Effective: | April 1, 2007 – March 31, 2010 |
| Potentially Renewable through: | March 31, 2011 |
| Awardee Contact Information: | |
| National IPA Contact Information: | Angela Kirkland TX: (866) 408-3077 Angela.kirkland@nationalipa.org |
| Awarding Agency Contact Information: | Joan M. Morange, CPPB DuPage County Procurement Services TX: (630) 407-6180 jmorange@dupageco.org |

Contract is awarded based upon the following discount schedule:

Allsteel

| PRICE LIST | DATED | ORDER SIZE AT LIST PRICE | DISCOUNT FROM LIST - DELIVERED | DISCOUNT FROM LIST - DELIVERED & INSTALLED |
|----------------------------------|---------|--------------------------|--------------------------------|--|
| Allsteel Seating Price List 2006 | 12/2006 | \$1 - \$99,999 | 51% | 48% |
| | | \$100,000 - \$249,999 | 53% | 50% |
| | | \$250,000 OR OVER | Negotiable | Negotiable |
| Allsteel Tables Price List 2006 | 12/2006 | \$1 - \$99,999 | 51% | 48% |
| | | \$100,000 - \$249,999 | 53% | 50% |
| | | \$250,000 OR OVER | Negotiable | Negotiable |
| Allsteel Systems Price List 2006 | 12/2006 | \$1 - \$99,999 | 51% | 48% |
| | | \$100,000 - \$249,999 | 53% | 50% |
| | | \$250,000 OR OVER | Negotiable | Negotiable |

HON

| PRICE LIST | DATED | ORDER SIZE AT LIST PRICE | DISCOUNT FROM LIST - DELIVERED | DISCOUNT FROM LIST - DELIVERED & INSTALLED |
|--|----------|--------------------------|--------------------------------|--|
| HON List Pricer 2006 Seating Tables Desking Systems General Classroom Furniture | 10/01/06 | \$1 - \$99,999 | 52% | 48% |
| | | \$100,000 - \$249,999 | 55% | 49% |
| | | \$250,000 OR OVER | 56% | 50% |
| HON List Pricer 2006 Desking, Multi-Purpose Tables Filing/Storage Res. Hall Furniture Library Furniture Children's Tables & Chairs Uniframe Mobile Cafeteria Tables Lecterns | 12/2006 | \$1 - \$99,999 | 52% | 48% |
| | | \$100,000 - \$249,999 | 55% | 49% |
| | | \$250,000 OR OVER | 57% | 50% |

*This pricing is for DuPage County, the greater metropolitan area of Chicago and within 40 miles of major metro cities. Other cities will be quoted as needed.

Alumigraph (Signage)

| PRICE LIST | DATED | ORDER SIZE AT LIST PRICE | DISCOUNT FROM LIST - DELIVERED | DISCOUNT FROM LIST - DELIVERED & INSTALLED |
|------------|----------|--------------------------|--------------------------------|--|
| List Price | 1/1/2007 | \$1 - \$99,999 | 29% | 20% |
| | | \$100,000 - \$199,99 | 32% | 23% |
| | | \$200,000 OR OVER | 35% | 27% |